

### **FAYETTEVILLE CITY COUNCIL**

Gregory C. Clifton, Mayor
Edward Johnson, Mayor Pro Tem
Mickey Edwards
Paul C. Oddo, Jr.
Scott Stacy
James B. Williams

#### **STAFF**

Ray Gibson, City Manager Anne Barksdale, City Clerk

#### MEETING LOCATION

Fayetteville City Hall Council Chambers 240 South Glynn Street Fayetteville, Ga. 30214

## **MEETING TIME**

Regular Session 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month 7:00 p.m.

## MAYOR AND COUNCIL OFFICE

Fayetteville City Hall 240 South Glynn Street Fayetteville, Ga. 30214

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# Agenda Fayetteville City Council Meeting December 17, 2015 7:00 P.M.

Call to Order

**Opening Prayer** 

The Pledge of Allegiance to the Flag

## **Approval of Agenda**

1. Approval Of Minutes Of The Previous Meeting

## **RECOGNITIONS AND PRESENTATIONS:**

- 2. Recognition and Appreciation Firehouse Subs Grant to City of Fayetteville Fire Dept. *presented by Alan Jones*
- 3. Presentation Body Cameras PD *presented by Scott Pitts*

# **PUBLIC HEARINGS:**

- 4. Consider Alcohol License for Publix Supermarket #0579 located at 108 Pavilion Parkway for Damian L. Pearson *presented by Anne Barksdale*
- 5. Consider Alcohol License for Target Store T-0778 located at 107 Pavilion Parkway for Eric Bowman *presented by Anne Barksdale*
- 6. Consider Alcohol License for Walgreens #06371 located at 880 Glynn Street South for Alfred Mantuano, III *presented by Anne Barksdale*
- 7. Consider #0-25-15 FY 2015 Budget Review Public Hearing and 2<sup>nd</sup> Reading *presented by Mike Bush*
- 8. Consider #0-26-15 Rezone Request from Caddis Healthcare (Chris Grider) 23.7 Acres Total (parcel #0522041A 8.89 acres) Currently Zoned C-3 (Highway Commercial) and (parcel #0522041 14.81 acres) Currently Zoned R-40 (Single Family Residential) to MO (Medical Office) 936 West Lanier Ave. 2<sup>nd</sup> Reading *presented by Brian Wismer*
- 9. Consider #0-27-15 Rezone Request from Mark Wurster to Rezone 19.048 Acres from C-3 (Highway Commercial) to M-1 (Light

- Manufacturing) Promenade Parkway Parcel #0538088 2<sup>nd</sup> Reading *presented by Brian Wismer*
- 10. Consider #0-28-15 Social Hosting Ordinance -2<sup>nd</sup> Reading *presented by Ray Gibson*
- 11. Consider R-37-15 TAD Agreement Highway Corridor –2<sup>nd</sup> Reading *presented by Brian Wismer*

## **NEW BUSINESS:**

- 12. Consider Construction Bid Award for the S.R. 92 at Hood Ave. Realignment Project *presented by Chris Hindman*
- 13. Consider Bid Award for Financial Software Package *presented by Mike Bush*

## **CONSENT AGENDA:**

14. Consider Items for Surplus presented by Anne Barksdale

# **REPORTS AND COMMENTS:**

- 15. City Manager And Staff Reports
- 16. City Council and Committee Reports
- 17. Executive Session Discuss Real Estate Acquisition
- 18. Mayors Comments
- 19. Public Comments